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| WILLIAMS, MORGAN & AMERSON, P.C.<br>10333 RICHMOND, SUITE 1100<br>HOUSTON, TX 77042  |  |  |   | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile |   |   |
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| APPLICATION NO.  | FILING DATE                                    |  | FIRST NAMED INVE  | NTOR  | ATTORNEY DOCKET NO.   | CONFIRMATION NO.  |
| 10/681,926   | 1,926 10/09/2003 Dinesh Ch                     |  | Dinesh Chopra   |   | 2008.006382   | 7739  |
| TITLE OF INVENTION: POSITIONED ABOVE ANI   |  |  |   | CTURES BY SELECT  | IVELY IMPLANTING IO   | NS THROUGH A MASK   |
| APPLN. TYPE  | SMALL ENTITY                                   | ISSUE FI   |   | UBLICATION FEE  | TOTAL FEE(S) DUE  | DATE DUE  |
| nonprovisional   | NO   | \$1400   | )<br>   | \$300   | \$1700  | 07/12/2005  |
| EXAMINER   |  | ART UNIT   |   | LASS-SUBCLASS   |   |   |
| NGUYEN,  |  | 438-687000   |   |   |   |   |
| <ol> <li>Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.</li> <li>"Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.</li> </ol> |  |  | 2. For printing on the patent front page, list  (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |   |   |   |
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| The Director of the USPTO i<br>NOTE: The Issue Fee and Pu<br>interest as shown by the recon  |  |  |   |   |   |   |
| Authorized Signature   | Me   |  |   | Date  | July 12, 2005   |   |
| Typed or printed name ( ) J. Mike Amerson  |  |  |   | Registration  | No. 35,426  |   |
| This collection of information an application. Confidentialit submitting the completed appthis form and/or suggestions Box 1450, Alexandria, Virgin Alexandria, Virgin a 22313-1 Under the Paperwork Reduction   |  |  |   |   | he public which is to file (an<br>ninutes to complete, includi<br>mments on the amount of ti<br>Trademark Office, U.S. Dep<br>S. SEND TO: Commissioner<br>displays a valid OMB contro |   |



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Mary Paul

July 12, 2005

Date

uly 12, 2005

RE: *U.S. P.* 

U.S. Patent Application Serial No. 10/681,926
Entitled: "METHOD OF REDUCING OXIDATION OF METAL STRUCTURES
BY SELECTIVELY IMPLANTING IONS THROUGH A MASK
POSITIONED ABOVE AND NOT IN CONTACT WITH THE

SUBSTRATE"

Inventor(s): Dinesh Chopra Client Reference: 02-0700.01 US

Sir:

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- 2. Check in the amount of \$1,703.00 for payment of the Issue Fee (\$1,400.00), publication fee (\$300.00) and 1 soft copy of the original Letters Patent (\$3.00); and
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## WILLIAMS, MORGAN & AMERSON, P.C.

Commissioner for Patents July 12, 2005 Page 2

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Respectfully submitted,

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Enclosures

cc: Ms. Marjorie I. Dugdale (w/enc.)